



National

| Road Area Breakdown (sq.m.) | | | |
|-----------------------------|-------|-------------|-------|
| Lot # | Verge | Carriageway | Total |
| 4 | 186.4 | 185.0 | 371.4 |

| Line | Bearing | Distance | Radius |
|------|---------|----------|--------|
| L7 | 161°13' | 1.48 | |
| L8 | 71°13' | 0.83 | |
| L9 | 71°13' | 0.83 | |
| L10 | 341°13' | 1.48 | |

Barbados

PLAN OF LAND

at Lot 4, Water Hall, St. James.

containing

| | |
|-------|----------------------|
| Land | 1908.7 sq.m. (green) |
| Road | 371.4 sq.m. (brown) |
| Total | 2280.1 sq.m. |

surveyed for
Certified

Rocky Bluff Ltd.

February 9, 2005.

David N. D. Gill
David N. D. Gill
Land Surveyor
for

HARRY MANNING ASSOCIATES

SCALE 1/500

Distances are in metres
Bearings are referred to Grid North
derived from an adjacent survey.
• denotes a computed point.
o denotes ir pt unless otherwise stated.
See T.C.P.O. ref. no. 2347/10/90C.
See D.L.S recorded plan # 601/2005.

Job No. 01S08

For Lands and Surveys Dept. only